| | TE/OFFICE N FINANCE | | 5798 | Co | FORM (VER SHEET | - |
|---------------------------------------------------------------|-----------------------------|--------------------------------------|--------------------------------------------------------------------|------------|-----------------------------------------------------|--------------------|
| The C/OH INSTRUCTION this form. | 4 Guide explains t | now to complete | 1 ACCOUNT# (Etnics Commission file | | otal pages filed: | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS (MR | JOE | G | , | OFFICE USE | ONLY |
| NAME | NICKNAME | LAST | Si | Date | Received | |
| | | MARTINE | 2 | | 15 C | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | 11505 JU | APT/SUITE #: C INIPER RI W, TX | DGE DR. | CODE | Hand-deliverent of Dete | S Postmarked C O H |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (5/2) | 258-276 | EXTENSION | Rece | Figt # Amol | ω 5 |
| 6 CAMPAIGN TREASURER NAME | MS / MRS : MR | THOMAS LAST FULMER | | | Processed | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or business) | | LADLE I | | | 78749 | |
| 8 CAMPAIGN IREASURER PHONE | AREA CODE (512) | 288-120 | EXTENSION | | | |
| 9 REPORTTYPE | January 15 | 30th day before election | Runoff | | 15th day after campaign appointment (officeholde | |
| | July 15 | 8th day before election | Exceeded \$50 | co limit 🔀 | Final report (Attach C:OH | 1 - FR) |
| 10 PERIOD COVERED | 03/01/ | Year THRO | UGH O6 | /30 / C |) | |
| 11 ELECTION | ELECTION DATE Morth Day | Year ELECTION TY Primary | | . Ganera | | Special: |
| 12 OFFICE | OFFICE HELD (if any) | | 13 OFFICE SOUC | - | ury sher | IFF |
| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE | | | enditures made by others with only if they receive notification | | | oval. |
| BY OTHER INDIVIDUALS | Name | | | | | |
| adcilional pages | Address / PO Box. Apt. / | Suite #: C.fy; State: | Zιρ Code | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | IARTINE | 2, JOE G. 1 | 6ACCOUNT # (Ethics Commission Mers) | |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|--|
| 17 NOTICE FROM POLITICAL | OTICE This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | |
| COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | COMMITTEE ADDRESS | | |
| | SPECIFIC | | • | |
| additional pages | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| | | | , , | |
| 18 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | |
| | 2. TOTAL (OTHER | \$ Ø | | |
| EXPENDITURE TOTALS | 3. TOTAL | \$ | | |
| | 4. TOTAL | \$ 8,599.14 | | |
| CONTRIBUTION BALANCE | | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY ORTING PERIOD | s Ø | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 5,000.00 | | | |
| 19 AFFIDAVIT | | | | |
| AFFIX NOTARY STAM | MELISSA SULLIVAI NOTARY PL STATE OF T My Comm. Exp. | JBLIC EXAS 04-07-07 | ormation required to be reported by | |
| Sworn to and subscribed before me, by the said Joe C. Martinez , this the 15 day | | | | |
| of July 20 04 to certify which, witness my hand and seal of office. | | | | |
| Meliss Sul Signature of officer and | Civa Na de de la comunicación de | Printed name of officer administering oath Title | e of officer administering oath | |

| POLITICAL EXPENDITURES | | | | SCHEDULE F | |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-----------------------------|------------------------------------------------|--|
| | | · ······ | | | |
| The Інэтпистіон Guide explains how to complete this form. | | | 1 Total pages Schedule F: Z | | |
| 2 FILER NAME | RTINEZ JOE 6. | , i | 3 ACCOUNT | # (Ethics Commission filers) | |
| 4 Date | 5 Payee name LAZARUS GRAPHICS | | 7 Amount (\$) | | |
| 3,1.04 | | | | \$ 2,865.38 | |
| 8 Purpose of payr required.) | ment (See instructions regarding type of information | 9 Complete if di Candidate / Officeholder i | | to benefit C/OH Office sought Office held | |
| PRINTI | NG CAMPAIGN MATERIALS | · | | | |
| Date | ROYAL MASSET É | MSSOC. | | Amount (\$) | |
| 3,3,04 | Payee address: City: State: Zip Code | | | \$ 500.00 | |
| 5, 5, 0 (| AUSTIN, TX | | - - | W 333 | |
| Purpose of payment (See instructions regarding type of information required.) | | Complete if d Candidate / Officeholder | | to benefit C/OH Office sought Office held | |
| CONSI | ULTANT | | | <u>.</u> | |
| Date | Payee name Tom Fulmer | | | Amount (\$) | |
| 3,5.04 | Payee address: City: State: Zip Code 7515 LADLE LN. AUSDN TX 78749 | | | \$ 107.71 | |
| Purpose of paye | ment (See instructions regarding type of information | ! | | to benefit C/OH •• | |
| SUPPL | 153 | Candidate / Officeholder | name | Office sought Cffice send | |
| Date | Payee name RAYMOND HERNAN | DEZ, JR | , | Amount (\$) | |
| 5.19.04 | Payee address, City: State: Zip Code | 7US | | 5,000.00 | |
| | SAN ANTONIO TX | | | | |
| Purpose of pay required.) | ment (See instructions regarding type of information | ·· Complete if d Candidate / Officeholder | | e to benefit C/OH Office sought Office held | |
| LOAN | PMT, | | | | |
| | ATTACH ADDITIONAL COPIE | S OF THIS FORM AS I | NEEDED | | |

| POLITIC | CAL EXPENDITURES | | · | SCHEDULE F |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|------------------------------------------|
| The Instruction | N Guide explains how to complete this form. | | 1 Total pages So | chedule F: |
| 2 FILER NAME | MARTINEZ, JOE G. | | 3 ACCOUNT# | (Ethics Commission filers) |
| 4 Date | JOE MARTINEZ | | 7 | Amount . (\$) |
| 5.19.04 | 6 Payee address; Juniper Right River | | | 126.05 |
| required.) | rment (See instructions regarding type of information TOF EPENSES PAID ANDIDATE PERSONALLY | 9 ··· Complete if di Candidate / Officeholder | irect expenditure to name Off | benafit C/CH •• fice sought Office held |
| Date | Payee name | | | Amount (\$) |
| | Payee address: City; State; Zip Code | | | |
| Purpose of pay required.) | yment (See instructions regarding type of information | •• Complete if d Candidate / Officenoider | irect expenditure to name Gff | benefit C/CH → Cffice Feld |
| Date | Payee name | | | Amount (\$) |
| | Payee address: City; State; Zip Code | | | *. |
| Purpose of par required.) | yment (See instructions regarding type of information | •• Complete if d Candidate / Officeho der | irect expenditure to name Cf | benefit C/OH •• fice sought Cffice neid |
| Date | · Payee name | | | Amount (\$) |
| | Payee address; City; State; Zip Code | | | |
| Purpose of pa required.) | yment (See instructions regarding type of information | •• Comprete if d Candidate / Officeholder | irect expenditure to name O | benefit C/OH •• fice sough! Office neld |
| | ATTACH ADDITIONAL COPIE | S OF THIS FORM AS I | NEEDED | |

| | | DIDATE / OFFICEHOLDE | | FORM C/OH - FR |
|---|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| | | truction Guide explains how to complet plete only if "Report Type" on page 1 is | | |
| 1 | C/OH N | MARTINEZ, JOE | € 6. | 2 ACCOUNT # (Etnics Commission flers) |
| 3 | SIGNA | TURE | - T. E.S | |
| | а геро | it expect any further political contributions or political rt as a final report terminates my campaign treasulutions or make any campaign expenditures without a | irer appointment. I also understand | d that I may not accept any campaign |
| | | | - Au | m |
| | - | | /Signatu | ire of Candidate / Officerfolder |
| 4 | | WHO IS NOT AN OFFICEHOLDER blete A & B below only if you are not an officeho | lder. ••= | - |
| | A. | CAMPAIGN FUNDS | | · · · · · · · · · · · · · · · · · · · |
| | Check | only one: | | |
| | ıχ | I do not have unexpended contributions or unexpend | ded interest or income earned from p | political contributions. |
| | <u>.</u> | I have unexpended contributions or unexpended inte- convent unexpended political contributions or unexp- also understand that I must file an annual report of unexpended interest or income earned on politic understand that I must dispose of unexpended po- contributions in accordance with the requirements of | ended interest or income earned on punexpended contributions and that I need contributions longer than six year ditical contributions and unexpended | political contributions to personal use. I may not retain unexpended contributions after filing this final report. Further, I |
| | | | | |
| | в. | ASSETS | - | , |
| | Check | only one: | | |
| | ⇉ | I do not retain assets purchased with political contrib | butions or interest or other income fro | om political centributions. |
| | | I do retain assets purchased with political contribution may not convert assets purchased with political convert assets purchased with political convert assets assets. I also understand that I must dispose of assets Election Code, § 254.204. | tributions or interest or other income | e from political contributions to personal |
| | | | The Section of the Se | m |
| | | | | Signature/of Candidate |
| 5 | | EHOLDER plete this section only if you are an officeholder | r •• | * 1 |
| | | I am aware that I remain subject to filing requirements am also aware that I will be required to file reports of purchased with political contributions or interest or of | unexpended contributions if, at the tin | ne I cease holding office. I retain assets |
| | | | | |
| | | | <u></u> | Signature of Officeholder |